

# SSS INTERNATIONAL

EYMARDIAN FAMILY

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SSS Generalate

Via G. B. de Rossi, 46 - 00161 Rome – Italy

[www.ssscongregatio.org](http://www.ssscongregatio.org)



## La Mure - feast of Saint Peter-Julian Eymard

The solemnity of St Peter-Julian Eymard on **2 August 2020** at the parish named after him at La Mure was organised in two phases.

### First phase: preparation

This preparation took place in various prayerful moments: a novena of prayer, a pilgrimage to the shrine of Our Lady of Osier and a vigil of guided Adoration on the last day of the novena.

The novena of prayer was on the theme: "Participating in the Mass with St Peter-Julian Eymard." It was to help the faithful to participate fruitfully in the Eucharistic celebration. For the Eucharist is the source of the whole Christian life (cf. the preparatory document of the International Eucharistic Congress of Budapest, 2020) insofar as it is its centre ("*We have only one idea, one purpose, one centre: Eucharist!*" - Father Eymard, CO 609; III,56). The Eucharist is also shown as integral to the maturation of all Christian life and mission. St Peter-Julian Eymard, an apostle of the Eucharist, understood this well and explained it in his various works.

In this vast skein of reflections this novena comprised certain selected elements, such as: "Beginning Mass with Peter-Julian Eymard", "Listen to the Word with Peter-Julian Eymard", "Proclaim the Word with Peter-Julian Eymard", "Through the Holy Spirit: the offerings, Body and Blood of Christ and the participants, united as one Body in Christ", "The Christian community shares Christ's design", "The real offering of Christ to the faithful", "Holy Communion", "Thanksgiving" and "The Sending Forth: to infuse the Spirit of the Mass into the reality of the world".

Thus one of the themes was explained during the homily at the daily Eucharistic celebration, which was preceded by an hour of silent adoration. A text of Father Eymard corresponding to the theme of the day was made available to each of the faithful.

The Shrine of Our Lady of Osier was the place of pilgrimage chosen for the eighth walk in the footsteps of Father Eymard. The theme for this was: Call to holiness. This walk commenced the Triduum of the Feast of St Peter-Julian on 30 July. Fourteen persons took part motivated to follow the same journey of faith undertaken by the Abbé Eymard towards celebrating his first Mass. This Marian Shrine was maintained by the Oblates of Mary.

This involves learning Jesus' love by allowing oneself to be accompanied by the Blessed Virgin Mary like St Peter-Julian Mary who put it this way: "*What is holiness? It is the life of Jesus Christ in us. Now, the sweet and great mission of Mary is to form us into saints, that is, to have us know Jesus Christ, to inspire us with his love, and form us with his virtues, in other*



words, to make us into other Jesus Christs ...[Gal 2:20].” (PG 223,1; XII,20)

One of the Adorations was guided on Friday 31 July. The members of the Aggregation of the Blessed Sacrament of La Mure prepared this that had the theme “Eymard and Holiness”. It was conducted according the method of prayer outlined by Father Eymard: adoration in the four ends of sacrifice of the Mass - adoration, thanksgiving, petition for forgiveness and supplication. Each stage comprised successively: a text from the word of God, a corresponding meditation by Father Eymard, a period of silence and a song. Free expression of intentions replaced the period of silence of the supplication part.

### **Second phase: the celebration of the Eucharist**

Bishop Guy de Kérimel of the diocese presided at the Eucharistic celebration that was attended by a great number of the faithful coming from the dioceses of Lyons and Grenoble. The Superior General, Father Eugênio Barbosa Martins, and other priests concelebrated this Mass in which SSS confreres participated from Le Havre, Colombier, Grenoble, La Mure, priests of Our Lady of La Salette and a diocesan priest.

Here is a resume of the Bishop’s homily: the Lord has compassion on the multitude who ignores Jesus Christ. Jesus Christ, the Treasure is unknown! St Peter-Julian Eymard was filled with compassion for all those children who were unaware of the Eucharist and those young adults who did not know they were loved nor the sacrament of love.

Today, no less than in St Peter-Julian Eymard’s day, Jesus is not known. We seek what does not satisfy. We do not believe in the sacrament of love. Faith does not move people. God has no meaning for us. How can there be a desire to receive Communion? What is our desire enabling us to love? Do we know how to recognise hunger in our contemporaries? We are satisfied to please ourselves. Do we know how to acknowledge God, discern the spiritual needs of our poor people, refugees, migrants? Do we say like the apostles: “send away those approaching us” or do Jesus’ words still resonate in us today: “Give them something yourselves to eat today”?

However, a poverty of means is the condition of our mission. Our strength is Jesus himself. He is the new Moses who offers bread to the children of Israel. People are satiated. The “twelve” baskets signify the plenitude of love of which Jesus is telling us. “Who will separate me from the love of Christ?”, says St Paul. Communion is the sacrament of love and the fullness of divine love. Love is the vocation of every Christian. It must be safeguarded and witnessed.

After the Eucharist the guests shared a fraternal meal at the parish house. This feast could be better prepared

and realised. Nevertheless, these occasions of offering interior and material life, experienced during this time of the present pandemic, are presented as a manner of celebrating the feast of St Peter-Julian Eymard.

FATHER THADDÉE MUPAPA, SSS  
*Superior*



### **The Story of the Aggregation** *(continued)*

The Peoples’ Eucharistic League developed and grew into the mid-twentieth century. Thousands of lay women and men sought to be *associated* with the mission of the Congregation of the Blessed Sacrament as communities were established throughout the United States and in Ireland-Great Britain and the Philippines, which were part of the Province of Saint Ann. According to Father Leo Rousseau, SSS, the longtime Director of the PEL, its mission was “to provide loyal and true adorers of our Divine Lord solemnly and perpetually exposed on the altar.” He went on to explain: “It also endeavors to foster in souls the spirit of love and practical faith in the real presence of Jesus in the Sacrament of Love – a faith that finds expression in frequent assistance at Holy Mass and reception of Holy Communion, and also in the assiduous practice of adoration and frequent visits to the Blessed Sacrament.”

By the Provincial Chapter of 1958, the directors of the various lay associations reported the enrollment of some 30,000- plus members among the groups of lay associates.

Of all the various components of the Peoples’ Eucharistic League, The Eucharistic Fraternity involved its members in the most intense living out of the Eucharistic vocation. Father Rousseau defined their commitment in this way: “A society of the faithful associated with the Congregation of the Blessed Sacrament who are desirous of attaining as far as possible in the world the ideal of Christian perfection by a special devotion to the Holy Eucharist. To this end, they profess to consecrate themselves unreservedly to the service of Christ’s Divine Person in the Blessed Sacrament and to undertake, in union with and under the direction of the Blessed Sacrament Fathers, to be true and frequent adorers as well as devoted and zealous apostles of the Holy Eucharist.”

Those who committed to The Eucharistic Fraternity went through the following:

- A period of formation (a kind of mini-novitiate) under the direction of a Blessed Sacrament Father.
- A public “Act of Contrition” promising to make a daily hour of adoration, or, at the very least, an hour a week.
- They met once a month for ongoing formation and would undertake certain Eucharistic apostolates to spread devotion to the Eucharist.
- Their names were inscribed in the “Official Registry of the Eucharistic Fraternity.”

Between 1922 and 1949, 862 women and men had made their “profession”. The 1949 Registry showed that there remained 455 active members, of whom 389 were women. They reported having made 87,344 hours of adoration that year.

By the end of the 1950s and on the eve of the Second Vatican Council, a liturgical revival was in the air. The number of lay people involved in the various groups of lay associates was lessening as was the commitment to the devotion and practice of adoration.

In our next installment, we will talk about the Second Vatican Council and its impact on the Congregation, its mission, and its sense of identity, and eventually on what it meant to be an Associate of the Blessed Sacrament.

(Source material: An unpublished manuscript by Patrick J. Riley, D. Min.)

August 31, 2020

CENTER FOR EUCHARISTIC EVANGELIZING  
*Cleveland, Ohio*



## **Golden Jubilee - Parish of Our Lady of the Blessed Sacrament and the Canadian Martyrs**

On **6 September 2020** in the Roman parish of Our Lady of the Blessed Sacrament and the Canadian Martyrs the Golden Jubilee of the priestly ordination of Father Giancarlo Breda sss was celebrated festively by a great concourse of the faithful. It recalled that Father Giancarlo had been pastor in this parish for many years when he was very appreciated by his parishioners. The Superior General was given the task of preaching the homily on this occasion. Because of the rich and encouraging content of this homily we want to publish it. Thanks to our jubilarian confrere!

Dear sisters, dear brothers,

We are celebrating here the central mystery of our personal and communitarian life: the Eucharist. This mystery encompasses our entire existence and relates us in communion with the whole work of creation. In living this mystery we become confirmed as beloved children of a Father who in his Son Jesus gives himself to us in his Word, bestows himself to us as a body given and blood poured out through the action of his Spirit. This mystery attracts us, mobilises all our energies and leads us to consecrate life, energy,

desires, loves to the Lord. It is an intimate rapport with the great love of our life, God himself.

By these words I began the homily for the fiftieth anniversary of the religious profession of Fr Giancarlo Breda eight years ago. This helps us to grasp well the constant strength of the Eucharist that becomes always present in our life.

Dear Fr Giancarlo Breda,

In the first years of my priestly ministry I worked with the Conference of the Religious of Brazil and I had the opportunity to celebrate so many times the jubilees of religious professions and priestly ordinations. God's praise was frequently heard for having been always faithful, especially at a fiftieth celebration of ordination. I immaturely thought this is nonsense. It is the person who has been faithful during all these years of service to the Church and people of God.

Today, having lived sixty years and a day, I can understand truly that to attain fifty years of priestly ordination God has always been faithful in your life through his wonderfully daring way of loving. God has always been faithful in calling you to follow him and continues to send you on a mission of serving the Christian community. Because of this we are celebrating a Eucharist of thanksgiving, being grateful to God for having been always faithful through your fifty years of priesthood.

The word of God proclaimed today illumines us as regards offering a solid foundation for this thanksgiving and underlining the characteristics of the ministry that have shaped your life.

Be a sentinel! This is how the prophet Ezekiel speaks of someone who is dedicated to listening and to the Lord's service. A sentinel's is placed higher than the city, village, to watch, guarantee the security, protect people, that is, to serve them continually, to be

available at the service of protecting life, and for us today, in all circumstances in which life is at risk. A sentinel in the silence of his post has as his companion only the Lord. Only through him and with him can we undertake this service of welcoming and protecting people. It is only in closest intimacy with him that our words can engender life or death. Promoting life always and eliminating all that obstructs it from attaining its fullness desired by God, this is our mission.

our differences, a condition to be listened to by God in our prayers.

The Gospel becomes a very strong challenge for us priests. When we have exhausted all the possible ways of helping persons to be reconciled or integrated into communion, we are told that we can regard them as pagans or publicans. But, what did Jesus do in his relations with pagans and publicans? He broke through all barriers and placed himself at their service. Thus should be our priestly service. It is an inclusive service, providing a renewed openness of opportunity for everyone. Hence, we cannot ever be self-centred, but only focused on the Lord.



You have chosen to live this priestly ministry as a person consecrated to the Eucharist, following the example of Fr Eymard, our holy Founder. Concretely, every time that you celebrate the Eucharist, you are involved in the dynamics of the Lord Jesus' gift of self, which moulded St Peter-Julian Eymard, above all in the last years of his life. In humility we can say that you have chosen the most beautiful way in the Church to respond to the Lord and to your ministerial calling. A ministerial vocation in the Congregation of the Blessed Sacrament.

Paul recalls that the life of Christians is guided by laws. Mainly, because of the cultural background we receive from society, sometimes we develop a reaction that is always against the law. If faced with a law, I resist it! In this way we can show the height of spiritual adolescence: all pass through this and overcome it, but some remain blocked there and go no further. Here, however, we are referring to the law of love, the law of charity. Reaching an understanding of the correct meaning proposed by Paul requires maturity, openness, gentleness towards all. For this today you are indebted to God, who shows his faithful love, and reliant also on so many brothers and sisters who have supported you during your path as a priest. Thus you can attain living this grace of the fullness of love.

So, all the demands of this priestly vocation, lived in the daily offering of life, become love, become joy and nourish perseverance, fidelity.

We ask the Lord to continue to be always more faithful in manifesting his love in the whole of your life. Thus each year we shall be able to celebrate your service to the Church, to the Congregation, until the final call of the Lord to participate in the full banquet of eternal joy.

Rome, 6 September 2020

Fr. Eugênio Barbosa Martins, sss  
Superior General

When we were ordained priests, a part of the consecratory prayer mentions the educative dimension of our ministry. Certainly, many times, in listening to persons, in your ministry as a parish priest, in the service of coordinating brothers in the religious community, you have been able to develop this dimension about which today's Gospel reminds us very well. Here we can contemplate once again the power of the priest's word. This word that must be at the service of mercy, a word that opens new roads for that brother, for that sister who is suffering the burden of fragility, sin, a word at the service of demanding building up of brotherhood and communion between

We cannot end this article without expressing our gratitude to Fr Eugênio Barbosa Martins sss, the Superior General, for his message and for having agreed for it to be published in our bulletin.

FATHER AGOSTINHO MAHOLELE, SSS  
*General Consultor*



## Committed by choice

The feast of the Nativity of the Blessed Virgin Mary raises our eyes and hearts to the profound and simple presence of God in our lives. Our Lady has a choice, and she committed to that choice of her in freedom, as she said her, "FIAT". Today, in many parts of the Congregation, there are religious who followed the example of Our Lady. In Senegal, the SSS International African Novitiate will witness our second year novices making their profession of vows in this time of pandemic. Here in EFC, we have four confreres - scholastics who renew their vows on **September 8, 2020**.

Two from the Region of Cardinal Emile Biayenda (Brazzaville, Republic of Congo; which is under the Province of St. John the Baptist, Canada) who applied and were approved to renew their vows for the third time.

We have Br. Epege Jeal Dhurvy Baloula, SSS, born in the Diocese of Pointe-Noire, on July 7, 1989. Br. Epege easily finds himself identified with our Rule of Life. Because, even before his entry to the Congregation, he was attracted to and chosen as his own our ideal, that is, "to live the mystery of the Eucharist fully and to make known its meaning so that Christ's reign may come and the glory of God be revealed to the world" ROL #1.

Then, we have Br. Ceti Cesaire Bansimba Moukanza, SSS, born in Mindouli, Region of Pool, Diocese of Kinkala, on July 10, 1992. A person who is cool, and have a fair sense of judgment. In sizing up the situation, his capacity to make a free decision is good, because of his ability to hold on a moment, to assess it, and always mindful of not over-making decisions out of emotions.

The Province of Our Lady of the Assumption (POLA – Philippines) also shares in this jubilation. Two of our Ugandan brothers who finished their Novitiate in Senegal, Noviciat Interafricain "Le Cenacle," made also their Profession of Vows there in 2018. This year 2020, they applied and were approved to renew their vows for the second time.

Accordingly, we have Br. Emmanuel Byaruhanga, SSS from the Diocese of Lira, Uganda, was born on August 21, 1990. He was Baptized and at the same time received his First Communion on April 19, 2003 in Amuda, under the Parish of Our Lady of Fatima, Agwata. After six months, he completed the Sacraments of Initiation at the age of 13 years old. Br.

Emma, as they called him in the community, is a person who is in good terms with everyone, even if he must be recognized he does not let himself be at the center at all times. From an English country who did his Novitiate in a French surroundings, his French language is now satisfactory, added to his love for music.

Finally, we have Br. Fred[erick] Bugembe, SSS from the Diocese of Masaka, Uganda, born on June 13, 1992. After two years, he was Baptized on August 7, 1994 at the century-old structure of Our Lady of the Rosary Parish Church at Narozali, Masaka District. He was Confirmed on November 1, 2007 at the age of 15, and received his First Communion on December 2, 2007 at Nkoni Parish, Masaka, Uganda.

Brs. Epege and Ceti-Cesaire are studying at CICM Maryhill School of Theology; whereas, Brs. Emmanuel and Fred pursue their theological studies at San Carlos Graduate School of Theology.

These four young Sacramentinos practice their ability to make a free choice, an essential element to take up responsibility for their lives and the world around them. We pray that in this, their chosen vocation, they may be given the necessary discipline that shows itself not in aimless self-denial but in the capacity "TO GIVE UP" in order to "BE FOR".

EYMARD FORMATION CENTER  
Quezon City



## A brief reflection on the Mission of the Congregation in the light of the *Rule of Life* no. 3

Drawing up Pope Francis' vision of the *outgoing Church* from and attentive to the challenges of the SSS mission, I intend to offer a brief reflection based on three (3) axes: 1 - Discipleship; 2 - Human development, and 3 - A new vision of the world in the light of the Eucharist.

### 1 - Discipleship

The mission of the Universal Church is always the same: *to proclaim the good news of God's salvation to all nations* (Mt 28:19-20). Encounter with Jesus Christ, through baptism, involves everyone in the Church. This implies that each baptised person plays his or her part in the prophetic mission. Each historical epoch entails

new paradigms in ecclesial undertakings, new visions and concrete actions founded upon the values of the Gospel. The teachings of the recent Popes were very attentive to this missionary ardour. John Paul II proposed that the Church express a "renewed missionary commitment" and Francis emphasises that this missionary zeal be perceived, even more strongly,.

Being a disciple implies becoming captivated by the Master and, in the perspective of the Congregation, by the Eucharistic Jesus, by understanding, deepening, living and transmitting the legacy of the Eucharistic mission, according to the context. Fraternal life is our first mission, starting from the cenacle as a place of communion, harmony and evangelical life. The Paschal Mystery is the centre of SSS life and from this the mission is impelled to spread outside the liturgical environment.

## 2 - Human development

Father Eymard sought "to respond to the hungers of the human family with the riches of God's love manifested in the Eucharist" (RL 3). Incorporated in the Church's universal mission, the Congregation continues living, being nourished by and passing on the same mission inherited from the Founder, in facing new challenges and in the post-conciliar Church with a new world vision that requires pastoral creativity and an inculturation of the faith.

Today's world is characterised by a technological revolution, social instability and consumer culture. The Church experiences having to face so many challenges as regards Evangelisation. In regard to this the SSS mission is directed towards a huge social commitment that springs from living the Eucharist (cf. RL 37).

The Congregation of the Blessed Sacrament is from the start as a religious order, first of all, has its most beautiful mission, namely: to everything that is miserable, most vicious, to all. They consider that when we call them marginalised, we are unable to go lower. We have to imitate Jesus in his mission of welcoming the poor and marginalised. [Fr Eymard told the Sister Servants] I tell you, despite not yet being sufficiently numerous, here already our mission is discovered. (cf. PS 381,2; XVI,283.)

## 3 - A new vision of the world in the light of the Eucharist

The whole Eymardian Family existing in distinct geographic contexts seeks to accomplish a unique mission that begins by welcoming, promoting human dignity, effective collaboration with the poorest and most miserable persons, and it embraces all the challenges of each historical epoch. It is fitting to ask ourselves: How is this beautiful evangelising mission expressed outside the environment of the liturgy? Do we really show empathy in relating to the poor? Do we

welcome them? How can we increase the necessary resources and the values of sharing and solidarity with the most vulnerable? What social works demonstrate our specific contribution in light of the Eucharist?

This vision demands communal projects based on the Congregation's spirituality in order to contribute in a particular manner to the particular Churches, starting from the needs of this world called to live the values of the Gospel and the Eucharist. It is a specific mission implying dynamism, creativity and also a change of mentality, a reality evidenced in the questions and challenges raised by this time of the pandemic in the world today.

May the missionary month really be a time of grace (*Kairos*) to reflect deeply and perceive how to make our Eucharistic mission an art of living!

21 September 2020

DEACON ELIBIEN JOSEPH, SSS



## An Oratory of St Peter-Julian Eymard at the Shrine of Our Lady of Salette!

### 1. INTRODUCTION

During a pilgrimage to the Shrine of Our Lady of La Salette, in the south of France, you will be surprised to discover at its centre an oratory of Saint Peter-Julian Eymard. On approaching it, and opening the door, you are welcomed by the sight of the Blessed Sacrament in this place where it is adored. This is in a magnificent monstrance embedded in a tree trunk in the shape of a cross. On either side, kneelers are evident discreetly lit. The atmosphere is ideal for recollection, far from any noise. And you will find your place there alongside other praying faithful. You will be at the heart of your pilgrimage that will make sense there.

When leaving this chapel you may ask: where am I? Why this oratory of St Peter-Julian Eymard here, at the shrine of the missionaries of La Salette? What is it doing on this mountain, at an altitude of 1800 metres, below which lies the valley of La Mure d'Isère?

## 2. THE PROJECT OF THE ORATORY

It all began at the beginning of 2011. This year was celebrated as the bicentenary of the birth of St Peter-Julian Eymard. The Centre of Eucharistic Spirituality, St Peter-Julian Eymard of La Mure, directed by Father Manuel Barbiero sss, organised various activities throughout the year. Among these events, the 4th and 5th February were highlighted by the presentation of the Eymardian Family and witnessing made by its Major Superiors, which seemed to be, among others, out of the ordinary. There was also the inauguration of the permanent Exposition about St Peter-Julian Eymard. Among those invited to take part there was the Superior General, the Vicar General of the Sister Servants, the President of Servitium Christ and a representative of the Aggregation, as well as the vice-rector of the Shrine of La Salette, Father Jarek.



Some days after the inauguration there was a surprise for Father Manuel. He received this message from Father Jarek, who wrote: "You are invited to lunch at the community of the missionaries of La Salette". At this meal Father Jarek told Father Manuel in the presence of the whole community: "during the bicentenary, I became aware of St Peter-Julian's link with Our Lady of Salette. Hence, I propose to dedicate an oratory of the Shrine to St Peter-Julian Eymard. This oratory will be reserved for silent prayer because Peter-Julian Eymard is the saint of our Deanery and our Region, an apostle of the Eucharist, and our Shrine is situated in the Parish of St Peter-Julian Eymard". And, moreover, Father Eymard was among the first to believe in the apparition of the Virgin at La Salette. He encouraged the pilgrimage and devotion to Our Lady

of Salette. And he himself was a pilgrim of La Salette at least a dozen times.

After the meal Father Jarek and his guest went into the Shrine, where they chose the room that would become the Oratory of St Peter-Julian Eymard. Entering this place, Father Jarek looking at his guest said: "a fitting place for adoration of the Blessed Sacrament all day and even at night, Father". Father Manuel, entirely astonished about this unexpected gift, replied: "Yes, it is a quiet place, silent and vibrant for all the pilgrims of La Salette". When Father Manuel was preparing to make his journey home, Father Jarek shook his hand saying: "We keep this Chapel in mind, Father. So you will send me interesting display boards that relate to St Peter-Julian Eymard".

A period of renovation took place in 2018. Father Anthony, the current Rector, supported by a Polish volunteer, undertook work there in order to make the place more welcoming and pleasant.

Today this oratory is one of the most frequented places by members of this community and pilgrims of La Salette. Every Thursday the community goes there for their adoration. And the pilgrims, those who are retreatants, spend a lot of time in adoration there, where they seek to be recollected.

## 3. CONCLUSION

In his personal notes on the wonders of the Eucharist, Fr. Eymard quotes from the book of Exodus 34:10: "I will do marvels, such as have not been wrought in all the earth or in any nation." (NP 61,10; VI,655). Would this chapel not be one of these marvels? Ought it not be considered as activity inscribed by the Lord among all those of the celebration of the bicentenary of our holy Founder's birth? Thus the Lord said: "For to everyone who has will more be given, and he will have abundance." (Mt 25:29).

28 September 2020

FATHER THADDÉE MUPAPA, SSS  
*Superior of La Mure*





# Communications

Father André Guitton's book "Les Religieux du Saint-Sacrement et la Grande Guerre" published in 2017 by Nouvelle Cité editions, has been translated into English under the title "The Religious of the Blessed Sacrament and the Great War" by the SSS Province of Saints Peter and Paul, in July 2020.

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## 1 Actualité - Events

- / Partage - Sharing
- / Statistiques, updated on 31 July 2020

## 2 Adresses Congrégation

The composition of the communities of each Province is updated regularly.

## 5 Défunts - Deceased

To download the death notices of each religious, and the annual obituary in alphabetical and chronological order.

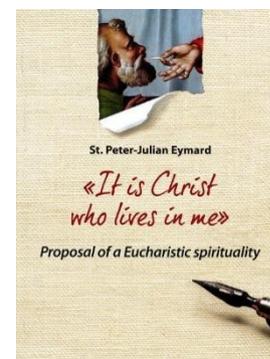
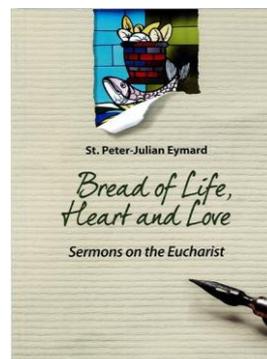
## The folders by languages:

To download, among others:

- SSS International, Ensemble/Together recently number 87 in Italian
- Rule of Life, General Statutes, Vademecum
- Forms for communications relating to religious and communities
- Father Eymard: the contributions of our religious, writings, publications, history
- The documents of Formation

## Publications

In the series "Bread for the Journey" there are still copies available of the two English booklets that we published last June.



You can order them directly from the General Secretariat: [segretariato@curiasss.net](mailto:segretariato@curiasss.net)

These books are published in the same size (11cm x 15cm) with the previous once by the *Centro Eucaristico* (Italy) and the costs for each is just 1 EU not included postage.



*The death of a brother will be celebrated as a Paschal event filled with hope. We shall faithfully carry out the prescribed prayers for our deceased (RL 13).*

## N. 1585 – Brother Timothy McLoughlin

Province: Saints Peter and Paul  
 Community: Dublin, Ireland  
 Death: 21 September 2020  
 Age: 76  
 Profession: 54



Send your articles to the general secretariat:  
[segretariato@curiasss.net](mailto:segretariato@curiasss.net)